

UTAH COUNTY FAIR—August 18-21, 2010

FOOD VENDOR

BOOTH APPLICATION & AGREEMENT

THIS AGREEMENT, made in Spanish Fork, State of Utah on _____ by and between the Utah Valley Convention and Visitor’s Bureau, hereinafter called the FAIR, and

(Company or Business Name)

(Address) (City) (State) (Zip Code)

(Vendor’s Contact Name) (Phone Number)

(E-mail Address) (Website)

Hereinafter called the VENDOR.

Upon acceptance by the FAIR, VENDOR and FAIR hereby agree as follows:

1. The VENDOR hereby reserves the following outdoor space (s) for a booth at the Utah County Fair at the Spanish Fork Fairgrounds food court (standard space is 10’x 10’).

Location: 1st choice# _____ 2nd # _____ 3rd # _____ (Please see exhibit map.)

A deposit of \$100 plus additional fees detailed below will hold your booth space.

2. VENDOR agrees to pay FAIR 20% of VENDOR’s gross sales as the total booth fee for use of the booth space (plus amenities) for the duration of the Fair. The \$100 deposit will be applied to the booth fee. Settlement of VENDOR’s booth fee will take place directly following the close of the Fair on Saturday, Aug 15th, 2009 with the Vendor Manager in the Fair Board Office. VENDOR must present a report of daily sales at this time and pay the booth fee to FAIR.

3. The terms of this agreement shall be for the period of the Utah County Fair, Wednesday August 12th through Saturday August 15th, 2009 or until all booth fees have been paid, whichever is later.

4. The VENDOR shall use aforementioned booth space for Food Sales.

Please list the SPECIFIC items you wish to sell. You may only sell items listed below if approved by the Vendor Manager. All items will be reviewed. We will inform you of your product acceptance.

ITEMS _____

Please list and describe any contests and/or giveaways: _____

Please list any items you plan to sample. (See rule #8 of Vendor Rules and Regulations)

5. ELECTRICITY (please mark needed items)

Electricity: Booths are supplied with one 110 volt 20 amp outlet. Additional needs are as follow:

_____ Additional 20 amp outlets (\$25 per outlet) _____ 220 volt/30 amp outlet (\$50 per outlet) \$ _____

Note: Outlets will be within 50 feet of your booth space. Extension cords are not provided.

Contact us with additional needs.

Please list the item(s) that will require electricity: _____

6. VENDOR shall comply with the UTAH COUNTY FAIR VENDOR RULES AND REGULATIONS, which are incorporated herein by this reference, and acknowledges receipt of a copy of the same, and shall comply with the lawful and reasonable requests of the Vendor Manager and the members of the Utah County Fair Board, which are authorized to enforce the terms of this agreement.

Total Due including deposit \$ _____

Deposit and Electricity paid with application \$ _____

Booth reservations may be cancelled for a full refund on or before June 15, 2009

Make checks payable to Utah County Fair.

IN WITNESS WHEREOF, the FAIR and VENDOR have signed this instrument on the day and year first written above,

I, the VENDOR, have read and understand the above agreement, I agree to abide by and uphold the UTAH COUNTY FAIR VENDOR RULES AND REGULATIONS. This booth agreement will be in effect upon notification of acceptance and signing by FAIR.

Vendor Signature Date

Utah Valley Convention and Visitor's Bureau Date

Recommended by Utah County Fair Board Date

PLEASE MAIL APPLICATION/AGREEMENT AND DEPOSIT TO:

Stacie Martineau
11 South 700 East
Pleasant Grove, Utah 84062

Utah County Food Vendor Map

