

UTAH COUNTY FAIR—August 13-16, 2008
COMMERCIAL VENDOR

BOOTH APPLICATION & AGREEMENT

THIS AGREEMENT, made in Spanish Fork, State of Utah on _____ by and between the Utah Valley Convention and Visitor's Bureau, hereinafter called the FAIR, and

(Company or Business Name)

(Address) (City) (State) (Zip Code)

(Vendor's Contact Name) (Phone Number)

(E-mail Address) (Website)

Hereinafter called the VENDOR.

Upon acceptance by FAIR, VENDOR and FAIR hereby agree as follows:

1. The VENDOR hereby reserves the following outdoor space(s) for a booth at the Utah County Fair at the Spanish Fork Fairgrounds.

(standard space is 10'x10'). Location: 1st choice# _____ 2nd # _____ 3rd # _____

(Please see exhibit map.)

Check desired booth size:

COMMERCIAL:

_____ single/10'x10' (\$400) _____ double 10'x20' (\$700)

_____ single/10'x10' corner (\$450) _____ double 10'x20' corner (\$750)

_____ other: size _____ (booth cost \$ _____) Please contact us with size. \$ _____

NON-PROFIT: (Must provide proof of non-profit status with document from IRS)

_____ single/10'x10' (\$100) _____ double 10'x20' (\$200) \$ _____

2. The term of this agreement shall be for the period of the Utah County Fair, Wednesday, August 13, 2008 through Saturday, August 16th, 2008.

3. The VENDOR intends to use aforementioned booth space for (check all that apply):

_____ Retail Sale _____ Non-Profit Information

_____ Educational Exhibits/Info only _____ Other

Please list the SPECIFIC items you wish to sell, exhibit, distribute or advertise. You may only sell, exhibit, distribute or advertise the items listed below if approved by the Vendor Manager. All items will be reviewed. We will inform you of your product acceptance.

Please list and describe any contests and/or giveaways: _____

Please list any items you plan to sample. (See #8 of Rules and Regulations.) _____

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4. VENDOR shall comply with the UTAH COUNTY FAIR VENDOR RULES AND REGULATIONS, which are incorporated herein by this reference, and acknowledges receipt of a copy of the same, and shall comply with the lawful and reasonable requests of the Vendor Manager and the members of the Utah County Fair Board, which are authorized to enforce the terms of this agreement.

5. AMENITIES (please mark needed items)

Electricity: Booths are supplied with one 110 volt 20 amp outlet. Additional needs are as follows:

_____ Additional 20 amp outlets (\$25 per outlet) _____ 220 volt/30 amp outlet (\$50 per outlet) \$ _____

Note: Outlets will be within 50 feet of your booth space. Extension cords are not provided.

Contact us with additional needs.

Please list the item(s) that will require electricity: _____

Total Due including booth fees \$ _____

50% deposit including booth fees paid with application \$ _____

Balance Due by to July 15, 2008 \$ _____

Application will be accepted with full payment after due date while space is still available.

Failure to pay the balance due by July 15, 2008 will result in cancellation of VENDOR's booth reservation and forfeiture of all fees paid to date at FAIR's sole discretion.

Booth reservations may be cancelled for a full refund on or before June 15, 2008.

Make checks payable to Utah County Fair.

IN WITNESS WHEREOF, Utah County and the VENDOR have signed this instrument on the day and year first written above,

I, the VENDOR, have read and understand the above booth agreement, I agree to abide by and uphold the UTAH COUNTY FAIR VENDOR RULES AND REGULATIONS. This booth agreement will be in effect upon notification of acceptance and signing by FAIR.

Vendor Signature Date

Utah Valley Convention and Visitor's Bureau Date

Recommended by Utah County Fair Board Date

PLEASE MAIL APPLICATION/AGREEMENT AND DEPOSIT TO:
 Pleasant Grove City
 C/O Frank Mills
 70 South 100 East
 Pleasant Grove, Utah 84062

Utah County Fair Commercial Vendor Map

West				
South	1	28	North	29
	2	27		30
	3	26		31
	4	25		32
	5	24		33
	6	23		34
				35
	7	22		36
	8	21		37
	9	20		38
	10	19		39
	11	18		40
	12	17		41
	13	16		42
14	15	43		
East				